

BOOK 83 1496 93

MORTGAGE SATISFACTION

GREENVILLE CO. S.C.

State of South Carolina  
County of Greenville

JAN 1 1984  
DUNNIE  
R.M.C.

23711

U. S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION,  
holder of a mortgage from ABBOTT MACHINE CO., INC. to U. S.  
DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION,  
dated January 29, 1980, and recorded on February 21, 1980, in  
the R.M.C. Office of Greenville County, South Carolina, in Real  
Estate Mortgage Book 1496, page 93, hereby declares the same to  
be fully satisfied and the lien thereof forever discharged.

U.S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION,  
certifies that it is the sole owner and holder of the above  
described mortgage.

*Samuel M. Aloi*  
R.M.C.

WITNESS its hand and seal this day of November, 1983.

U. S. DEPARTMENT OF COMMERCE, ECONOMIC  
DEVELOPMENT ADMINISTRATION

FEB 1 1984

By

*Craig M. Smith*

Witness:

*Samuel M. Aloi*

COMMONWEALTH OF PENNSYLVANIA

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:SS.  
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COUNTY OF PHILADELPHIA

5070  
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J FEB 01 84  
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On this, the 26th day of January, 1984, before me, the  
undersigned officer, personally appeared CRAIG M. SMITH, known to  
me (or satisfactorily proven) to be the Regional Director of the  
Economic Development Administration, whose name is subscribed to  
the within instrument, executed the same and that said person  
acknowledged that he was duly authorized to and did execute the  
same on behalf of the U.S. Department of Commerce, Economic  
Development Administration, for the purposes therein contained.

IN WHINNESS WHEREOF, I hereunto set my hand and official seal.



*Samuel M. Aloi*  
Notary Public 1/26/84

SAMUEL M. ALOI, NOTARY PUBLIC  
PHILADELPHIA, PHILADELPHIA COUNTY  
MY COMMISSION EXPIRES MAY 2, 1984  
Member, Pennsylvania Association of Notaries

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